GLENDALE—
The CITY of HOMES

THE GLENDALE EVENING NEWS

Daily Except Sunday

DEVOTED TO THE INTERESTS OF GLENDALE

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The CITY of HOMES

VOL. XII GLENDALE, (LOS ANGELES POSTOFFICE), LOS ANGELES COUNTY, CAL., FRIDAY, NOVEMBER 10, 1916 65

TRUSTEES' MEETING

S. & B. GARAGE ASKS PERMISSION TO INSTAL OIL PLANT. CONDITIONS IN VERDUGO

The board assembled at 8:05 p.m. in regular session at the City Hall, November 9, 1916. All members present.

The minutes of the last regular meeting were read and approved.

An application was read from Mr. J. H. Moreland for permit to sell peanuts, popcorn, etc., from a three-wheel push cart on the streets. On motion of Trustee Jackson, the application was laid over for one week.

An application was read from the Smith Cyclery, No. 710 West Broadway, for permission to paint a sign on the pavement in front of that establishment. The matter was referred to the City Manager for investigation and report.

A communication was read from A. W. Reagan, engineer of Los Angeles County Flood Control district, expressing his appreciation of the cooperation of the authorities of the city of Glendale in the matter of storm water conditions in Verdugo Canyon. The communication was ordered to be filed.

The monthly report of the City Clerk was presented, and a weekly report from the Tax Collector, showing collection of $1760.40 for the week, making total collections to date $6525.75. Both reports were ordered to be filed.

Mr. Sholes, manager of a garage on Brand boulevard, north of Third street, appeared before the board and requested permission to install a gasoline supply pump on the sidewalk in front of his establishment. On motion of Trustee Woodberry the matter was referred to the Committee of the Whole.

A number of citizens were present interested in the proposed ordinance for the regulation of sanitariums and hospitals. Mr. A. W. Tower and Mr. Preston addressed the board on the subject. Both speakers expressed the opinion that patients of these institutions who are afflicited with tuberculosis are a menace to the general health of the neighborhood, and that sanitariums for such patients generally do not add to the favorable repute of cities in which they are located. In regard to the matter the City Attorney stated that he had been unable to find more than one or two legal cases on record covering decisions in this matter particularly, but there are a number of decisions showing the authority of the city in a general way to regulate any kind of an establishment which can be shown to be a menace to the health of the community, and that in his opinion the city had a right to prohibit the running of tubercular sanitariums if the same can be shown to threaten health and comfort of the community. He further stated that the board could enforce regulations to compel these institutions to confine their patients to the grounds of the sanitarium. On motion of Trustee Muhleman, the City Attorney was instructed to prepare an ordinance covering the subject, prohibiting the keeping of tubercular patients within certain districts in the ciy.

Applications for permits to sell milk were read from Mrs. S. Freitag of No. 227 East Broadway, and Mr. Joy A. Winams, No. 4751 Pasadena avenue, Los Angeles, both of which were granted.

Demands were presented and referred to Finance Committee.

On motion of Trustee Grist it was ordered that all salary and labor warrants be paid to date.

The City Manager presented a report on conditions in Verdugo Canyon at the upper railroad bridge, calling attention to the dangerous condition at that point where the channel of the stream makes a sharp curve. He reported that a tenative agreement had been reached with the railroad company, Arizona Land Company and the Pacific Light & Power Company, by which each of those concerns have agreed to contribute $200 each, the city increasing its appropriation to $300, thus creating a fund of $900 to be expended in clearing out the wash and straightening the channel at the point indicated. He recommended that the city join in the plan as outlined and appropriate the required additional $100 for the work.

On motion of Trustee Muhleman the sum of $100 was appropriated for the work as recommended by the City Manager with the proviso that it be understood that the city shall be relieved of all responsibility for any possible damage that might be brought about by flood waters at that point.

The Manager of the Public Service Department made a report and request that he be authorized to put in a bid for the installation of certain lights in the Casa Verdugo lighting district. On motion it was so ordered.

The City Clerk was authorized to call for bids for wire for the Public Service Department.

The City Attorney made a report on the matter referred to him some weeks ago in regard to the enforcement of the city ordinance prohibiting the use of intoxicating liquors; the substance of the report being to the effect that the ordinance is enforcible, particular reference being made to the use of intoxicating liquors in social clubs.

ON A BIG RANCH

F. GUERNSEY TELLS OF BREAK-UP OF FAMOUS OLD HOLDING

One more of the famous old Spanish ranchos of California will soon be a thing of the past. The Patterson ranch, as it is now called, lies near Santa Susana, in the oil country. It consists of 9000 acres and has always been a patriarchal place. F. H. Guernsey, the jeweler, of Broadway and Isabel, motored out there Wednesday along with Lawrence Davis and visited some of his friends who reside on the ranch. He says that the fine large holding is to be broken up into small acreage and sold in parcels of from 20 to 40 acres.

When oil was found in the Santa Susana region it was discovered that there was an anticline on the ranch and drilling was begun with the result that there are now sixty wells there. H. J. Bender of Glendale is the superintendent of the company. It is said that the highest grade of oil in California is found on this ranch. There is no stop to the work of drilling and pumping and the owners of the ranch are drawing handsome royalties from its oil wells. Naturally they will retain that part of the property when the work of breaking up the ranch begins. Mr. Guernsey says that his father was president of a large oil company in Oklahoma and that he is naturally interested in oil.

"Patterson ranch," said Mr. Guernsey, "is three and a half miles long. The man who is in charge of the ranch is the adopted son of the late Madame Modjeska. His name is John Hare and he knows the ranch from end to end. While sorry to see the breaking up of the ranch he realizes that more profit is to obtained from the sale of the small farms than can be gained by working the ranch on the old system.

"I saw on the ranch one time 5000 shorthorn cattle ready for shipment to the East. At present there are 900 acres of alfalfa on the farm. There is a large acreage in fruit trees. Almost every kind of fruit tree is grown here. Oranges and lemons, peaches, figs are to be seen in vast tracts. They all have been profitable in their day.

"This has always been one of the great pig raising ranches. Fattening on the fine alfalfa fields of the ranch and handled in a scientific manner the pigs have been a great source of income. They have never been kept a day longer than was necessary to bring them to perfection for the market so that the highest price could be obtained for them.

"When we returned to the city of Santa Susana we ran into a sandstorm. All was peaceful and still among the hills of the ranch but down in the city the sand was whirling so that the whole atmosphere was filled with it. Another thing we saw at the station was 10,000 sacks of beans belonging to the farmers of the district. These sacks were stored and apparently held for a rising market. There are 100 pounds in each sack and the price runs from $6 to $10."

PINK LUNCHEON

Mrs. Frederick Baker was hostess Thursday to the members of the Calling Committee of the Tuesday Afternoon Club when she entertained at a charmingly appointed luncheon. The table was centered with a bowl of exquisite pink roses with greenery trailing over the snowy cloth. Rose paper baskets at each plate were in pink and the delicious luncheon so daintily served carried out the same color scheme. Covers were laid for Mrs. Oliver O. Clark, Mrs. F. H. Cassell, Mrs. Arthur Cross, Miss Alice Frank, Mrs. Mattison B. Jones, Mrs. Alex Mitchell, Mrs. Minnie Patterson and Mrs. C. O. Pulliam.

After luncheon plans were made for the handkerchief booth of which this committee will have charge at the Tuesday Afternoon Club bazaar on December 2. Mrs. C. O. Pulliam, while not a member of the committee, is lending her valuable assistance in this work.

HUGHES HEARS LATE RETURNS

DEFEATED CANDIDATE LISTENS TO NEWS THAT SOUNDS DEATH KNELL TO HIS HOPES

(Special Service to Glendale Evening News)

NEW YORK, Nov. 10.—Charles Evans Hughes received the latest returns giving California to the president and thereby sounding the death knell of his ambition to being the next president of the United States with outward calm. Hughes has borne up well considering the terrific strain he has been under for the past week. He slept late this morning.

WILSON GREETED AS "NEXT PRESIDENT"

GIVEN OVATION AS HE COMES ASHORE FROM HIS YACHT, THE MAYFLOWER

(Special Service to Glendale Evening News)

RHEINSECLIFF, N. Y., Nov. 10.—President Wilson was given an ovation here this morning and greeted as the "next president" of the United States when he stepped ashore from his yacht, the Mayflower, enroute to Williamstown, Mass., where he will attend the christening of his grandson, the infant of Mr. and Mrs. Frances Bowes Sayre.

CHICAGO TRIBUNE SAYS WILSON ELECTED

GREAT REPUBLICAN NEWSPAPER OF THE MIDDLE WEST ACKNOWLEDGES DEFEAT OF HUGHES

(Special Service to Glendale Evening News)

CHICAGO, Nov. 10.—The Chicago Tribune, the greatest Hughes Republican newspaper of the Middle West, announced at 9 a. m. this morning the defeat of Hughes and declared the election of Wilson. Editorially, the Tribune calls California the champion "boob" state of the American republic and says California may some day have a Japanese governor for a little while until the rest of the nation annuls his commission.

JOHNSON HAS ENORMOUS MAJORITY

CALIFORNIA PROGRESSIVE-REPUBLICAN CANDIDATE FOR SENATOR RUNS AHEAD OF TICKET

(Special Service to Glendale Evening News)

SAN FRANCISCO, Nov. 10.—Hiram Johnson, governor of California, in his candidacy for the United States senate, ran nearly 300,000 ahead of Hughes.

WHEAT CONTINUES TO SOAR

BIG EXPORT DEMAND IS HELD RESPONSIBLE FOR HIGH RECORD PRICE

(Special Service to Glendale Evening News)

CHICAGO, Nov. 10.—May wheat set a new high record this morning, soaring to $1.94 a bushel. A big export demand and free buying on the part of houses that usually act for British interests were held responsible for the upward climb.

MINNEAPOLIS, Nov. 10.—May wheat reached its highest record here, $2.50 a bushel.

FRENCH AIRMEN HAVE BUSY DAY

TWO GERMAN AIRCRAFT DESTROYED BY PERSISTENT FRENCH ATTACK

PARIS, Nov. 10.—French aviators engaged in 77 air fights yesterday. In their persistent attacks on German aircraft, two Zeppelins were destroyed.

BIG BATTLE RAGING ON RUSSIAN FRONT

GREAT STRUGGLE FOR STRATEGIC POSITION NEAR SZERNAVODA GOES ON

(Special Service to Glendale Evening News)

PETROGRAD, Nov. 10.—Troops of Russian soldiers mounted "afoot" are bitterly fighting two miles west of Szernavoda to hold a great strategic bridgehead.

GERMANS LOSE A MILLION MEN

OFFICIAL CASUALTIES LISTS OF TEUTONS SHOW ENORMOUS LOSS OF FIGHTERS

(Special Service to Glendale Evening News)

LONDON, Nov. 10.—The German count of the dead during the war numbers nearly a million men. This is according to the official casualties lists.

A WONDERFUL TRIBUTE

O. L. KILBORN SAYS WOMEN OF CALIFORNIA RE-ELECTED WILSON

The mightiest electorate on this earth of ours has spoken and the verdict is that Woodrow Wilson remain our President for four years more. While I voted for the other man, believing his policies of government to be the best, I cheerfully acquiesce in the decision of the American people and declare my entire allegiance to President Woodrow Wilson, a Christian gentleman, a ripe scholar, a tender, loving, humane man—not a great statesman in my view and great ly mistaken in many policies, but withal an upright man, strong in upholding what he believes to be the right.

California bears the blame and the praise for his election. Disappointed Republicans blame this cause and that; they inveigle against Hiram Johnson, against false Progressives and single-minded Prohibitionists. They are all far from right. It was the women who did it. In hundreds of homes the husband and sons voted for Hughes, the mother and daughters for Wilson. And why? Not that they loved Hughes less but Wilson more to paraphrase. Their one cry was, "He kept us out of war and my boy will not have to face a hostile bullet," and as the chorus swelled from San Diego to Eureka the storm of ballots buried forever Republican hopes. And were they wrong? Who can measure the strength of mother love or quench the outpouring of mother's heart for that son of hers? Mistaken though her reasoning may have been, yet she acted upon it, and Wilson received her vote. And no grander tribute was ever paid to mortal man! God bless the dear women. They shattered many a high hope; they frustrated many a well-laid plan; they possibly set back the wheels of progress a few years and made difficult the resumption of normal business after the European war closes.

But they voted from their hearts—they voted to "save my boy," and who, even in the bitterness of defeat, shall question their pure motives?

And is woman suffrage a failure? A thousand time, No!. As long as they vote straight from their pure hearts the country cannot go far astray.

And so, let us, one and all, align ourselves close behind our chosen leader and second every right effort of the man our dear wives and mothers and daughters so signally honored.

O. L. KILBORN.

PACIFIC AVENUE PARENT-TEACHERS

A most enjoyable afternoon was spent Thursday at the Pacific avenue school by the parents and teachers and many friends from different parts of Glendale. Eleven ladies attended the parliamentary drill at 2:30. The reports of the various committees showed that they had their work well in hand as they responded quickly when called upon and spoke briefly and to the point. The proceeds of the picture show to be given at the Palace Grand December 1 is to be divided with this organization toward buying a phonograph for the school.

The reading circle meets every Thursday with a regular reader in charge. Mrs. Collin Cable gave an outline of the tree planting for Saturday, November 11.

Mrs. Cable had spent the morning baking and icing two delicious cakes and in addition furnished whipped cream and chocolate. Mrs. Cable expects to have many willing hands to assist in the planting of the 550 trees tomorrow.

Prof. Howe of the high school gave a witty, instructive and helpful address. Parents, teachers and children were all benefited. He advised their knowing a little of everything but all of one thing.

A song by the fifth and sixth grades was very much enjoyed. Mrs. Grover Cable gave a reading in her usual charming way. Mrs. Greeley Kolts and Rev. J. H. Henry gave vocal selections.

WILSON RE-ELECTED

For forty-eight hours after the closing of the polls on election day were the people of this nation held in suspense as to who would be President for the next four years.

At 10 o'clock last night the count of the California vote was completed, and the footing showed in favor of the thirteen Democratic electors. These being added to the Wilson column gave him 272 electoral votes and thus Woodrow Wilson was declared re-elected President of the United States.

WILSON-LEARNED

MISS EDNA LEARNED AND MR. LLOYD WILSON WEDDED AT THE BRIDE'S HOME

Miss Mary Edna Learned and Mr. Lloyd W. Wilson, son of Mr. and Mrs. H. A. Wilson, were married Thursday evening, November 9, at the home of the bride's parents, Mr. and Mrs. G. S. Learned, 137 South Maryland avenue.

The guests assembled at the Learned home, which had been elaborately decorated in pink and white with masses of greenery and choice potted plants. Dr. Ralph Lusby sang in his usual pleasing manner, "Calm as the Night," and as the strains of the wedding march, played by Miss Catherine Lennox, pealed forth the bridal party took their places beneath a canopy of smilax from which was suspended a pure white wedding bell. The bride was gowned in a dainty creation of sheer white voil over silk and wore a tulle veil with orange blossoms. She carried an arm bouquet of brides roses and maiden-hair fern with appending shower of valley lillies. The bride and groom were attended by Miss Esther J. Andrae as maid of honor and Verne Wilson as best man and Master Russell Newton as flower bearer. The maid of honor wore a handsome gown of delicate pink crepe de chine and carried flowers of the same color. Rev. B. Dudley Snudden . of the First Methodist Church spoke the words that made the two one.

Following the ceremony a reception was held, the guests showering their congratulations upon the newly wedded pair. A wedding repast was served, the beautiful bride's cake being cut by Miss Daisy Reinhard of Hollywood, each guest receiving a generous slice.

Many beautiful and useful gifts testified as to the esteem in which the young people are held. Both have been prominent in the work of the Sunday-school and the Epworth League of the First M. E. Church for years and will be greatly missed by their friends, both in and out of the church. They leave soon for Hanford, Cal., where they will establish their home.

The guests present were Mr. and Mrs. E. H. Learned, Miss Edith Learned, Mr. Willard Learned, Mr. and Mrs. Willis Adams, Flora Adams, all of Burbank; Mr. and Mrs. E. L. Adams of Los Angeles, Miss Daisy Reinhard of Hollywood, Mrs. J. C. Lennox, Miss Catherine Lennox, Mr. Cecil Forbes of Van Nuys, Mr. and Mrs. E. L. McCants, Edwin L. McCants of Santa Barbara, Mr. and Mrs. G. S. Learned, Mr. and Mrs. H. A. Wilson, Verne Wilson, Dr. and Mrs. C. R. Lusby, Mr. and Mrs. M. D. Learned, Mr. and Mrs. George E. Adams, Miss Emma Adams, Miss Lovisa Learned, Miss Ethel Learned, Mr. W. D. Learned, Mr. and Mrs. E. M. Lee, Mr. and Mrs. M. P. Harrison, Mr. and Mrs. M. L. Weaver, Mr. and Mrs. W. J. Smith, Mrs. L. Keppy, Mrs. E. F. Jack, Mr. and Mrs. J. R. Bright, Mr. C. D. Lusby, Dr. Ralph Lusby, Mr. and Mrs. J. A. Newton, Russell Newton, Mr. and Mrs. E. R. Naudain, Mr. and Mrs. B. F. Andrae, Miss Helen Wright, Rev. and Mrs. B. Dudley Snudden, Mr. and Mrs. J. H. Lord.

FIFTY LADIES AT WHITE HOME

The benefit tea given at the home of Mrs. J. R. White, No. 101 Orange street, Thursday afternoon, by the Columbus-avenue P-T. A., was a most delightful affair and a decided success. The ladies attending numbered over fifty and all entered into the affair with a hearty good will.

The program consisted of Paderewski's "Minuet," delightfully rendered by Miss Evelyn Appel. Mrs. Follansbee read Kipling's "Willie Winkle" and Mrs. Chappel sang one of Carrie Jacobs Bond's compositions.

The entire program was very much enjoyed. Tea was daintily served.

DODGE ELECTED SUPERVISOR

Although no official reports of the vote for Supervisor in the Fifth Supervisoral District have been received in Glendale it seems to be conceded that Jonathan S. Dodge of South Pasadena has been elected. His opponent, Stephen C. Packer, of Glendale, made an honorable race and preferred to be defeated rather than stoop to methods not in keeping with clean politics. Glendale citizens who have that local pride that is characteristic to the residents of so many communities would have been pleased to have a Glendale man on the board, but home pride also existed in South Pasadena and the people of that city are to be commended for their loyalty to their fellow citizen.

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GLENDALE, CALIFORNIA, FRIDAY, NOVEMBER 10, 1916

PICTURE OF ELECTION MANNERS

While the election of president of the United States has given the country one of the greatest sensations it has had in many a long year, it has also served as a gauge of the advance of the country in manners and politeness. Elections of forty years ago were not conducted in the same quiet and peacable manner as has the present campaign.

It was noticeable some years ago that there were election riots, drunkenness, ballot stuffing and ballot-box stealing in different parts of the country. At no time, however, has there been an election of such absorbing interest as this in which, nevertheless, there has been no calling of names, imputing of evil motives or misconstruing of actions.

It will be remembered that Edgar Allen Poe, America's poet, was walking peaceably home in Baltimore on an election night when he was set on by a band of ruffians and bludgeoned to death. Assaults were very common in all the big cities. The newspapers would come out, if they were of the winning party, the morning after election with a magnificent border of crowing roosters on the front page and an almost life-size bird of the same description in the center of the same page.

Saloons ran wide open night and day and quite a part of the precinct boss' corruption fund went in the shape of liquor down the throats of the faithful henchmen of the precinct. Now all these things are over. The saloon is closed on election day. The boss himself is almost a thing of the past. Picturesque figures like the notorious saloonkeeper of Chicago, Hinky-Dink, and that other Chicago character, Bathhouse John, have been shorn of their influence and of their glory. Even the "grey wolf" of the big city council has been nearly run to earth and the age of decency and order has come.

Notwithstanding the intense excitement of the election there has been no evidence of any rudeness or attempted dishonesty. There will doubtless be accusations of various kinds in an election that has run so close, but there is little doubt that on the whole it would be difficult to have a more decent or honest election than the one of 1916.

One can measure the distance this country has traveled in the direction of election honesty and decency by noting the difference between the present election and the affair in Mexico that is called an "election." In the days of Diaz, only Diaz's followers were permitted to register and if by any chance any voter attempted to vote for any other than Diaz he was promptly ejected from the polling booth at the point of the bayonet and was fortunate if he did not make one of a firing party next morning, when his woes and ambitions would cease forever. No wonder the Diaz elections were always unanimous.

In some European countries a careful distribution of votes by which districts favorable to the government are allowed ten representatives, when they have only, possibly, ten voters; while big cities are granted only one or two representatives. This effectually deprives the progressive of his vote and keeps the reactionary in power. Fortunately for this country it has grown into some semblance of national righteousness and is heading on toward a further growth.

JAPAN DISCOUNTS THE FUTURE

Even in the midst of war's alarms, Japan is discounting the future and wondering what is to be the outcome of the situation between herself, Russia and England. Just at present Japan has a treaty with England, the second treaty of Shimonoseki, by which each country binds itself to come to the assistance of the other in case of attack by a single power. That treaty brought Japan into the present war and resulted in the attack on and capture of the German fortress of Kiao-Chow, by joint Japanese and British forces.

Japan is now aware that by reason of that attack and capture she has rendered herself obnoxious to Germany, which country will never cease to seek some means of revenge. That is probably the reason that Japan made its recent treaty with Russia. It is quite probable that when the British treaty with Japan expires in 1921 there may be some question as to its renewal. This would specially be the case were Russia and Britain to fail to agree on what Russia expects to get after the war is over. Russia is undoubtedly reckoning on having possession of Constantinople or at least of an outlet to the Mediterranean there. Should she fail to get all she wants she would not hesitate to reconcile herself to Germany if that would suit her policies.

If Russia were to become dissatisfied with Britain and should become reconciled with Germany, Japan would then reconsider her own position. It is certain that she would need the protection of some strong power and that she could not afford to face another war with Russia. Russia has enormous potential powers. While the present relationship with Russia is merely a friendly understanding and not a formal alliance, yet it would be easy to develop it into such an alliance and to bind Russia and Japan very closely together.

Of course, if Russia and Britain agree after the war is over, there will be no alteration in Japan's relationshhip with Britain. There will be no rapprochment between Russia and Germany and Japan need not fear that formidable foe. In fact, in face of the Teuton manipulation of Russian territory in Poland and the apparent determination of the Teuton powers to play the Poles for all they are worth in the contest in Europe, it is doubtful if Russia would consider any dealings with Germany except those of the trench and the battlefield.

What Japan fears is that Britain and Russia should cease to be friends as a result of the peace negotiations and that those two countries might become involved in war, in which case Japan would be summoned to play her part as an ally of Britain. Germany might easily enter on such a war as an ally of Russia and would seek in the alliance the means of destroying Japan. In that case, say many thoughtful Japanese, who are considering the situation at present, Japan would inevitably be destroyed unless she should have had the forethought to have allied herself to Russia and to have repudiated the British alliance.

Whether or not Japan will renew the treaty with Britain when it runs out in 1921 will depend largely on what Russia thinks of the matter. Russia bids fair to become the great determining factor in the Far East before long, especially as the United States has withdrawn from that field. The whole situation between Japan, Russia and England is a very striking example of those "entangling alliances" against which Washington warned the United States.

PROGRESSIVE BORDER CITY

If an American wishes to see something of his own country he has ample opportunity at present when the Atlantic is closed to the average tourist and specially to those who are afraid of the risks of war. There is variety and spice in life on the American-Mexican border if one has time, inclination and money to spend.

Just at present the most picturesque city on the border is El Paso. At all times this city has been picturesque. It stands at one of the natural gates of the border between the United States and Mexico. Nothing but an ancient bridge separates the city from the sleepy Mexican town of Juarez on the other side of the Rio Grande that runs like a silver thread between the two places.

Ten years ago, as many will be able to confirm from their own experience, El Paso was not very much different in appearance from the straggling Mexican city that faces it forever silently on the other side of the stream. It had many adobe buildings. Its streets were littered with the usual refuse of a border town. Its main buildings were those of fifty years back and in every respect it was not very much better than its sister town of Juarez. Ten years have passed away and behold how great a transformation that decade has accomplished!

El Paso is now a city with the civilization of the twentieth century, while across the river lies Juarez with the ideas and civilization of the papal era of Leo X, in the sixteenth century. El Paso has awakened and bestirred itself. Its principal streets are those of a modern city with skyscrapers, modern business buildings, up-to-date stores, several banks, prosperous business houses, and is the center of a rapidly developing region.

It would be well worth while to see El Paso as at present. The whole place is pulsating with life and activity. More than 50,000 of the national guard are camped close to it and they spend their money in El Paso, to its great profit. Here is the bustling, hustling youth of the United States, pleased with its military vacation on the border, spending three times its monthly pay in the stores and cafes of the once humdrum town.

In Juarez one sees men and women dressed much in the fashion of the Syrians in the first year of the Christian era. Their houses are built of bricks made of mud and straw. They use crooked sticks for plows and bundles of brush for harrows. They reap their grain with sickles and thresh it on hardened mud floors, driving over it herds of mustangs or flocks of goats. Thus they manage primitively to separate the wheat from the chaff.

Go to El Paso and in a few minutes you can pass from the twentieth century to the sixteenth. For a nickel fare you can get into a foreign country where language, customs, mode of dress and styles in architecture are as different from American ideals on these points as light is from darkness.

Back in El Paso you can realize how far the world has advanced since Columbus first saw the flitting lights of San Salvador or Cortez drove his mail-clad hosts through the swarming ranks of the Aztecs in the City on Mexico on the memorable "night of sorrow."

AFTERNOON TEA

The Rector's Guild of St. Mark's Church will hold one of their afternoon teas at the Rectory, No. 515 South Central avenue next Monday afternoon, the honorary president, Mrs. C. I. Mills presiding. All the members and friends of St. Mark's Church are cordially invited to be present. Hours 2:30 to 4:30 p.m.

All kinds of home-cooked food on sale at McBryde's grocery, Saturday, November 11, by West Glendale ladies. 64-t2

LUCKY PRIZE DANCE

Bert Anderson, manager of the popular penny dances at Butler's Hall announces a lucky prize dance for Saturday evening, November 18. Prizes will be given to lucky dancers every half hour.

UNDER NEW MANAGEMENT

Business is good. There is a reason. Give us a call. Peck's Jewelry Store, 1010 W. Broadway, Glendale, Cal. 64-3t

Do You Understand Our Gasoline Coupon System?

No coupon books to buy in advance. No money to pay in advance. With every gallon of gasoline you buy here you receive a redeemable coupon to be cashed on anything we sell, except gas. Double rebate allowed on tube vulcanizing.

Under this system your gas costs only

18c PER GALLON

Come—Investigate This Proposition

Exclusive distributors in Glendale for

Kelly-Springfield, Dayton and Tyrian Tires

ALL GOOD TIRES

Add to the appearance and driving convenience of your car by installing the famous

WARNER-LENS

Lights Roads at Night Like Daylight

The MONARCH COMPANY

321 BRAND BLVD. GLENDALE

H. A. WILSON

Real Estate Dealer

914 W. Broadway. Phone 242-W.

CLASSIFIED ADS

CLASSIFIED ADVERTISEMENTS

First insertion per line 6 cents. Minimum charge first time 30 cents. Succeeding consecutive insertions per line 4 cents. Count 6 words to the line. Cash must accompany order.

FOR SALE

List your property for sale or for rent With

Sam P. Stoddard

Real Estate

1007 W. Broadway. Glen 105

VIOLETS! VIOLETS! Beautiful violets, chrysanthemums and dahlias. Call and see them. Kelley & McElroy, 422 S. Brand. Glendale 1031; Home Main 17. 65-t1

FLOWERING BULBS—Now is the time to plant them. Lowest prices. Kelley & McElroy, 422 S. Brand. Glendale 1031; Home, Main 17. 65-t1

FOR SALE—2 double-barrel shotguns; good as new, at sacrifice prices. Inquire Monarch Company, 421 S. Brand blvd. 65-t3

FOR SALE—A thousand rose bushes, a hundred varieties, one to four years, 15 and 25 cents; bargains; Saturday, Sunday and Monday. 785 Pacific ave. 65-t2*

FOR SALE—Good black mare, light wagon and harness; a bargain; call at 222 South Isabel. 48tf

KEEP GLENDALE LAWNS green by using specially prepared fertilizer from MacMullin's Sanitary Dairy. Sunset 154. 33tf

FOR SALE—Half acre and modern 4-room house, new, on car line for quick sale $2,000. Easy terms. H. L. Miller Co., 409 S. Brand Boulevard. Both phones. 59tf

FOR RENT

FOR RENT—5-room house; one acre of ground; suitable for chicken ranch; rent $10 per month; inquire 536 E. Acacia avenue, Tropico, phone Glendale 475-J. 56tf

FOR RENT—6-room bungalow on Jackson between First and Second street; nice home; $18. Call at 235 South Louise. 65-t3

FOR RENT—4-room furnished apartment, water and electricity paid; $15 per mo. 1443 Lomita ave. Glendale phone, Sunset 442-J. 65-t2

FOR RENT—Small 4-room house, 416 Columbus; $7 per month, water paid. 65-t1

FOR RENT—Unfurnished, three-room apartment in double house; all conveniences; 1-2 block from car; $10 per month. 1010 Maple ave. 64t2

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"Oh, no, sir! You are the two fried smelts."—Judge.

A LECTURE ON CHRISTIAN SCIENCE

ENTITLED THE WAY TO HAPPINESS HERE AND HEREAFTER, BY WILLIAM R. RATHVON, C.S.B., MEMBER OF THE BOARD OF LECTURESHIP OF THE MOTHER CHURCH, THE FIRST CHURCH OF CHRIST, SCIENTIST, IN BOSTON, MASS.

The speaker was introduced by A. R. Killgore, who said:

In Ecclesiastes we read the plaint of the preacher when in summing up the results of all human endeavor he said that all was "vanity and vexation of spirit." And down through the centuries, including our own day so replete with material accomplishment, we hear echoed back the lament "Vanity of vanities, all is vanity." Such conclusions as these have forever been drawn from the belief in a material God, a material man and a material universe. The Galilean Prophet came dispelling despair and restoring hope by teaching and demonstrating the truth about God. He said "God is a Spirit, and they that worship him must worship him in spirit and in truth.

Fifty years ago a spiritually minded woman rediscovered the true import of the words and works of the Master and thereby she laid the axe at the root of materialism for all time. As a result of her spiritual teachings hope is again restored and despair dispelled: the sick are healed and all mankind is commencing to appreciate that the kingdom of heaven is here and now, available for us all. Mary Baker Eddy called her discovery Christian Science. We have with us this evening a gentleman who is going to tell us something about Christian Science, a member of the Board of Lectureship of The Mother Church, The First Church of Christ, Scientist, in Boston, Mass. I take pleasure in introducing Mr. William R. Rathvon, C.S.B., of Denver, Colo.

The business man who could have for his partner one whose capital was unlimited and whose resources were inexhaustible; whose judgment was infallible and whose knowledge all inclusive; whose scientific proficiency was adequate to heal quickly either a sick body or a sick business; one who so thoroughly understood men and affairs that he was always at the right place at the right time doing the right thing in the right way; who succeeded in every undertaking and who never failed; who made friends out of enemies, inspired confidence, brought the best out of men that was in them, and with it all was so strong and gentle and genial and unselfish and lovable that his very presence brought joy with it,—the business man, I say, who could get such an individual for his partner might well believe that his business troubles were about over for good and all.

But did you or any one else ever know a human being who had all these qualities of perfection? No, for such a one would have to possess all power; that is, he would have to be omnipotent. He would have to be everywhere present at all times; that is, he would have to be omnipresent. He would have to possess all knowledge about everything, past, present, and future; that is, he would have to be omniscient. And the only being possessing the qualities of omnipotence, omnipresence, and omniscience is God, infinite good, the cause and creator of all that eternally exists.

Yet it is possible and not so very difficult for you and any man in business or out of it to bring into your daily affairs so much of what proceeds from God and partakes of His nature, that you may have a silent partner ever with you whose influence will not only improve your business but transform your whole life for the better. This is the influence that has entered the lives of so many of your fellow men who have turned to Christian Science to get relief from worry, harmful habit, fear, anxiety, want, sickness, pain, sorrow and despair.

When a man discovers that the losses, worries, misfortunes, hardships, and ill health he has suffered are due to his ignorance about some essential thing, he is usually quite ready to get the right idea about that essential thing. Then when he has applied it and sees his troubles going, he is indeed a happy man.

If any one were to ask me what one thing in my own early experience in Christian Science stood out by itself, what one thing has brought with it the most practical benefits in the way of health and happiness and mental peace and material well-being, I would say it was the right idea about God which Christian Science brought to me, the right idea about God's nature, His laws and man's relation to Him. Having been a business man nearly all my life, I cared very little about any god but the god of success, and I could not see how man's knowledge of Deity could have anything to do with his health, his success, or his disposition. Christian Science soon disclosed to me that our wrong beliefs about God have led to most of our troubles, and that these troubles disappear as we gain a right understanding of God and apply it in our daily thinking and living.

Some of you may say, "I have gotten along very well so far without knowing much about God. I use common sense. I know that excess of every kind is injurious so I am temperate; I know that worry is harmful, so I do not worry; I know that fear prevents success, so I have stopped being afraid. I have a sound body and a sound mind. When these fail me it will be time enough to think about calling on God. Until then I will wait." But, my friends, you are too wise to apply this waiting policy to your general affairs. You do not wait until your car is stalled before you fill the tank. You do not wait until your house has burned down before you insure. You do not wait until your fingers are frozen before you put on your gloves. Should you not then use the same good judgment with things eternal as you do with things temporal?

The greatest business in the universe, the one in which we are all engaged, is the business of living—the one business that is never closed out, for life is without end, eternal, everlasting. The change called death brings with it a change of environment, but the ever present and urgent problems of right living are not changed, and if not solved here must be solved by us hereafter. In the commercial world a man may have to move his business from New York to San Francisco, but the fundamentals of good business are not changed by his moving. They are the same in the one place as in the other, and what he has learned of them in the East is necessary and useful to him in the West. And so with a right knowledge of God. What you may learn and apply of it here on earth not only brings you a present reward but adds to your equipment hereafter. Why, then, should you wait?

Because Christian Science is not a religion of waiting but of immediate action and prompt results; because it is the religion of the present as well as the future; because it puts joy into life and helps us to overcome death, and because in all its ministrations it pushes aside the transitory forces of the human will and the human mind and grasps instead the ever-available and unlimited powers of the divine Mind, God Himself, for these reasons its universal appeal is being gladly heard by every class and type of humankind. Naturally it may be asked, How is the investigator to acquire a practical knowledge of this Science for which so much is claimed?

THE TEXTBOOK AND ITS AUTHOR

Every science should be rightly learned from its textbook and Christian Science is no exception to this rule. Besides the Bible there is but one textbook of Christian Science, the book "Science and Health with Key to the Scriptures" by Mary Baker Eddy, the book that has won its way into the hearts and lives of unnumbered men and women and children, who have found in it a quiet friend whose silent influence is a mighty power for good.

It is an unfailing guide to the man of action who would avoid mistakes and traps and fruitless undertakings. It is a well-filled medicine chest, which contains neither bottles nor powders, pills nor plasters, yet whose remedies have healed after all else has failed. It is a constant companion for the wise; a counselor for the simple, never silent when appealed to, yet never speaking till spoken to; never thinking for you, but ever starting you to think. It is the book that is often set aside with impatience only to be taken up in humility; the book that has dispelled the blackness of despair with the brightness of hope; that has rebuilt character, restored reputations, and reunited the separated, the book that with the Bible has become the spiritual mentor and monitor for multitudes of earnest men and women in every part of the Christianized world.

It is perhaps unnecessary to inform this audience that the Discoverer and Founder of Christian Science and the author of its textbook was a woman—a gentle woman, Mary Baker Eddy. You may know too that for years she stood alone,—one lone woman against the whole world,—opposed and assailed by the world of theology, of medicine, of established usage, of tradition, of conservatism; opposed by the world of intellect and of ignorance, of common sense and uncommon sense, of bigotry and cruelty, of ridicule and falsity; and ever pursued by the human and inhuman hatred of truth. All these forces were for years arrayed against this one woman and the message God had placed in her hands to deliver to humanity. But she was never daunted or dismayed by anything the world, the flesh, or evil might try to do to her, for she never let go of the hand of God.

Never in modern times has a spiritually-minded woman been so relentlessly abused without cause, and her message so maligned and misrepresented from pulpit, press and platform. Yet, in all the years of persecution which Mrs. Eddy suffered, not one word of retaliation or resentment dropped from her tongue or pen. She never returned evil for evil. And I assert this not as a matter of hearsay or opinion, but from personal knowledge gained from several years of daily association with Mrs. Eddy, while I was a member of her own household.

Those who do not understand sometimes declare that Christian Scientists unduly exalt and even deify Mrs. Eddy's memory. It is a mistake, my friends; we do not. But there are multitudes of people who are profoundly grateful to her, and do you wonder why? Let me tell you. Suppose that at one time in your life at the close of a dismal winter's day you were going along a crowded street in a strange city, a stranger in a foreign land, and without your knowing it, you dropped your pocketbook containing every dollar you had in the world. On the other side of the street a sweet-faced elderly woman saw you drop your purse and without a thought for her comfort or safety, she crossed amid the mud and slush and rushing traffic and picked up your purse and followed you. Then just as you had discovered your loss and were shaken with dread and apprehension for the future, she handed it to you with a smile that changed your gloom into joy. Would you not be grateful to that woman?

But suppose that instead of merely money that you had lost, instead of merely losing your last dollar in a strange land, suppose that in course of your life you had lost those things which money cannot buy. Suppose you had lost your health, your happiness, your peace of mind, your self-respect, your usefulness, your ability, your friends, your faith in your fellow men; ay, suppose that you had even lost your faith in God, and this same gentle woman had been the means of restoring them all to you, would you not be grateful to her and thankful to God who sent her to you?

Need it be wondered then that there are multitudes of people who are today profoundly grateful to her who has been the means of restoring to them the things that make life worth the living? And as one among that multitude I am glad here and always to declare my gratitude for what Christian Science has brought into my life through the right understanding of God which it imparts.

A RELIGION OF WORKS

When the man who is healed in Christian Science recognizes that he has restored to him the blessings of health and happiness, usefulness and ability, those valued things that were so sorely threatened, he is almost overwhelmed by a surge of emotions. Amazement, curiosity, and a desire to understand are uppermost. "What has done this wonderful thing, and how can I get hold of it?" are the insistent questions he propounds; "I want this marvelous power to help others; I know so many people that need it, and I want to talk it to them by the hour," he earnestly declares.

This zeal is natural and commendable, but unless it is tempered with wisdom it may be harmful rather than helpful, for Christian Science is not a religion of words but of works. To talk Christian Science enthusiastically and indiscriminately without having lived it persistently, is to invite opposition where we had hoped for acceptance. It often produces prejudice instead of support, incredulity instead of belief. More good can be done by ten minutes of right thinking than by hours of talking to those who do not care to hear.

One who by virtue of his wide learning and keen intellect was qualified to speak upon the subject, once said, referring to the natural sciences, art and literature, "In science you must not talk until you know; in art, you must not talk until you do; in literature, you must not talk until you think." In Christian Science, it may well be said that we are wise if we do not talk until we know, and do, and think; know the Principle of Christian Science, do what it teaches, and think what we are about to say, to whom, and how, and when, and where. If we follow this simple rule we shall not talk too little; if we ignore it we may well talk too much.

THE RIGHT IDEA ABOUT GOD

May I ask you, then, during the time we are together today, to consider with an open mind some of the teachings of Christian Science about God, that you may try them out in your own experience for the overcoming of those things which make up the sum of human misery. We will ask you while here not to think of God as one who is afar off, and who has nothing more in common with you than you have with the worm that crosses your path of a summer's morning. We will ask you not to think of Him as a God who resembles a glorified man; as a God who afflicts, as a God of wrath and vengeance and fire and flood and tempest.

We will, instead, ask you to consider God as Christian Science shows Him to be, not afar off, but at hand always and everywhere; not indifferent to you and your welfare, but sympathetically interested, as you are interested in your own children; the God whose power is infinite throughout the universe, yet who never uses it to force you to do anything; whose infinite goodness is ever available by you, whose infinite intelligence, like an open book, is always ready for you to use. I will ask you to think of Him as the one "who forgiveth all thine iniquities; who healeth all thy diseases," yet who never forces forgiveness upon you or compels you to turn to Him to be healed, if in your ignorance or waywardness you would rather rely upon man-made cures or methods.

All people who would be regarded as Christian believe in God, yet how few understand Him. The textbook of Christian Science (p. 203) declares truly that "if God were understood instead of being merely believed, this understanding would establish health." Does this seem like an extravagant statement? Compare it then with the words of Jesus on the same subject where in John xvii. 3 we are told that to know God "is life eternal." Can you conceive of a vital fact put in stronger words?

When the despondent invalid recognizes that God never made a man sick or a sick man; that on the contrary He has given to man unbroken health; that sickness is an imposition of mortal mind and is illegitimate, abnormal, unrighteous, without divine law, recognition, or sanction, he is then ready to turn to divine Mind, God Himself, "who forgiveth all thine iniquities; who healeth all thy diseases."

Jesus by precept and example was continually lifting men's thoughts above their inherited and impedimentive beliefs about God as a manlike being with form and body, subject to wrath, favoritism, changeableness, and other human characteristics. Instead, he revealed God to be infinite good, the same yesterday, today, and forever, and in no way resembling, erring, finite man.

RIGHT UNDERSTANDING OF GOD

Jesus the Christ, by virtue of his divine sonship, taught that God is not only loving, but that He is Love; that He is not only spiritual, but that He is Spirit, in whom "we live, and move, and have our being." Can you conceive of infinite Spirit or infinite Love having a form or body, or being subject to the personal limitations of time and place and circumstance?

Christian Science, ever following the teachings of Jesus, shows that God is Love; that God is Spirit; that He is Mind; that He is Truth; that He is Life; that God is the infinite Principle of being, operating through unchanging laws, laws that are always comprehensible and always beneficent; that He is omniscience, omnipotence, omnipresence. Do these definitions of God quickly appeal to the individual who has always thought of God as a finite personage, a magnified man? Perhaps not. But let us propose as an aid toward a fuller comprehension, that he choose from among these definitions the one which most nearly approaches his highest conception of good, and let his thought dwell upon that. A man's highest ideas of God can be no higher than his highest conceptions of good, but they should always be that high, for God is infinite, unchanging good.

It might appear presumptuous in me here to attempt an adequate exposition of the full teachings of Christian Science about God as scripturally defined. I would, instead, refer you to our textbook, where you will find them all fully set forth and lucidly expounded. But I feel that I may with propriety briefly refer to that concept of God which so universally meets man's direst need in his darkest hours of trial and tribulation, the concept of God as infinite Love, which the Scriptures impart and which Christian Science emphasizes.

If the thought of God as Love, ever blessing, never condemning; ever healing, never afflicting; ever protecting, and never neglecting; including all mankind in His fatherly care and infinite affection, if this thought of God comes to you with tender appeal, hold fast to it and cherish it. It will unfold and enlarge and develop, and gradually lead you to a yet broader, fuller knowledge of Him as Love divine. And can you conceive of anything that is so sorely needed today, in our churches and out of them, than more of that same Love? Anything that will so quickly check "man's inhumanity to man," that today is making "countless thousands mourn?"

GOD AS PRINCIPLE

It has been aptly said that life is like an arithmetic, made up of problems which a very few find easy to solve, and which the others never learn to work out. Now we all know that the student's failures to solve the problems of arithmetic are due to his incomplete or defective knowledg and application of the principles of mathematics. But did you ever consider that so many of us fail to solve the problems of every-day life because of our incomplete or defective knowledge of the infinite Principle of existence, God?

Christian Science is giving to man an understanding of God as the infinite Principle of all that really exists, the Principle which, in the words of our textbook, is "underlying, overlying, and encompassing all true being" (Science and Health, p. 496); the Principle which operates through unchanging laws, laws which are always beneficent and always comprehensible and demonstrable.

"How is it, then," you may ask, "if God is the underlying Principle of all that really exists and this Principle bestows on man only that which is good, how is it that we see so much of sickness and sorrow and sin in the world? The two conditions do not seem to fit. What is wrong?" The reason is simple enough. Men have not applied this Principle in their endeavors to work out life's problems. They have not learned enough about it or cared enough for it or believed enough in it to make it the basis of their daily thinking and daily living.

A right understanding of the principles of mathematics, as you know, never fails to bring the right answer if rightly applied. So it is with the infinite Principle of being, God Himself. Just in the proportion that we bring a right understanding of God into the problems that involve our health, our happiness, our material prosperity, and our spiritual welfare, just in that proportion will they be rightly solved.

Many of us have been taught in our earlier days that it is not essential to understand God, if we will but believe in Him. Now think of trying to solve an intricate problem in mathematics by merely believing in its principles, without understanding them. And are not the problems of life vastly more important and momentous than anything that mathematics can present? Problems which when wrongly worked leave us heavy laden with sickness, fear, want, misery and sin? Christian Science, following the teachings of Jesus the Christ, shows us that a right understanding of God is as essential to every student in the school of life as an understanding of numbers is to the student of mathematics.

FAITH

As with belief, so it is with faith. Faith is as essential to man in the working out of his salvation as the dial is to the clock. But the dial of the clock is but a mockery without the works which move its hands. Faith raises our hopes, but unless aided by understanding, like the still hands of the empty clock it neither guides nor enlightens us. Does not the Bible tell us that "faith without works is dead?"

But do not infer from this that Christian Science depreciates or belittles the value of faith. Far from it, but it is an essence that to be of highest use must be combined with understanding. Perhaps it may help my meaning if you will think of faith as the dry cement out of which so many of our beautiful and enduring structures are now being fashioned. Cement itself is but a dry powder, which like the dust of the road may be blown to the four quarters of the earth by a summer's breeze, but when mixed with water may be molded into a thousand useful and symmetrical forms; or solid as a granite rock, may form the enduring foundation of many a noble structure. So with faith,—unenlightened it may be scattered and blown away by the winds of ignorance and adversity, but when united with the understanding of God which flows from Christian Science, it becomes transformed and finds expression in the highest types of spiritual construction.

OMNIPOTENCE

Every right concept of God as infinite good must include His omnipotence, His omnipresence, His omniscience. Finite man cannot comprehend these divine qualities in their fullness, but it is a noteworthy fact that in the proportion that you do realize them, in that proportion do you find good coming into your life and evil leaving it. You do not need to know all of God that is to be known, before you get any of the good that comes from using even a little of such knowledge.

For example, in the proportion you realize that God is omnipotent, or in other words that good is all powerful on earth as in heaven; that the only real power which exists or has ever existed, is the power of good,—in that proportion are you freed from your beliefs in the power of evil and your fear of it. You begin to see evil as not to be feared but to be shunned; not to be tolerated but to be destroyed.

As you thus learn to know God aright, you will discover that any evil thing which may come upon you has not the power to harm you that you once believed it had. You will no longer dread what men may say or do to you. You will no longer fear things present or things to come. You will learn to succeed in spite of failure, to be strong in spite of weakness, to be steadfast in spite of the storm. Sickness, sin, want, failure, and the like lose their hold upon you, and even if they should come upon you, they cannot disable, disturb, or depress you, or master you, or deprive you of your God-given rights, nor can they separate you from the love of God, omnipotent good.

If this should seem like an extreme statement to any of you who have not tried to prove its truth through Christian Science, let me remind you that no less ardent follower of Jesus the Christ than Paul of Tarsus has declared its truth even more sweepingly and forcefully. Open your Bibles, if you will, and turn to the eighth chapter of Romans, and what do you find there?

"For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord."

OMNIPRESENCE AND OMNISCIENCE

As you realize the omnipresence of God, the all-presence and ever-presence of good, you find it possible to prove that God is at hand wherever you may be and under whatever circumstances you may be placed. Though you may be hedged in by sickness or sorrow or want; though you may be surrounded by repulsive infamy or enticing sin, God is there to protect you, to support you, to shelter, heal, and deliver you. Do you recall those thrilling words of the Psalmist when he referred to the omnipresence of God: "If I make my bed in hell, behold, thou are there. . . . Even there shall thy hand lead me, and thy right hand shall hold me."

In the proportion you realize that God is omniscience, that He knows the eternal truth about all that really exists, even to knowing you far better than you know yourself, knowing you and seeing you as He made you in His own image and likeness, reflecting every quality of good,—when you discover this about yourself, and see that evil is not a part of you, does not belong to you, and cannot control you unless you submit to it, then you bestir yourself to get rid of it by reducing it to its native nothingness. As you learn to know more about God, your thought dwells less upon yourself and your own affairs, and you lose much of that injurious habit of self-thinking that shows itself in such things as sensitiveness, self-pity, self-righteousness, self-justification, and self-condemnation, which is quite as bad. For, my friends, man does not need to be condemned, not even by himself; he needs to be saved.

Then, too, there comes to you a sense of humility, that true humility which is not weakness, but strength; the humility which brings with it that true independence which comes from depending upon God and not upon man. As your thought about God changes, so do you find your thought about men and things changing for the better. You become less harshly critical, more tolerant, patient, and considerate. You forget how to hate and you learn how to love. When you realize, as you do through Christian Science, that every quality of good is yours to reflect daily, hourly, constantly, by virtue of your divine heritage, then you begin to comprehend what Jesus means when he tells us that to know God "is life eternal."

DOMINION AND OPPORTUNITY

In the old way of thinking we used to hear much about man being the creature of circumstance. Christian Science is reversing this belief of limitation and is proving that man, if he will, may be the master of circumstance, not its victim. There is a short sentence in our textbook bearing on this subject containing only seven words, but so carefully chosen and so skillfully grouped as to form a standard for thought and action which inspires with courage, imparts endurance, and leads to victory. You will find it on page 419 of Science and Health, and it reads,

"Meet every adverse circumstance as its master."

Not only are we here told to do this, but we are also shown how it is to be done. Throughout the whole book we are reminded that man's divine birthright is dominion, not subjection. You remember that in the first chapter of Genesis, where the spiritual creation of man and the universe is described, we are told not that man is made from a rib, a bone, but that he is created in God's image and likeness and is given dominion over all.

That divine birthright can never be taken from man. It is ours today and ever will be. Is it not pitiful, then, that through fear or indifference or infidelity or lethargy, mankind has allowed this deific bestowal to lapse into desuetude? We need to be awakened and aroused, and to exercise our God-given authority. "How are we to do this?" you may ask. Again our text book answers your question on page 393. Hear these ringing words that should be emblazoned in letters of light upon the banner of every militant Christian who daily goes forth to victory over the forces of sickness, want, and woe: "Rise in the strength of Spirit to resist all that is unlike good. God has made man capable of this, and nothing can vitiate the ability and power divinely bestowed on man!"

But let us ever remember, my friends, that we are to rise not through the exercise of the human will, not through hypnotism, occultism, or the like, but in the strength of Spirit. Our God-given dominion does not operate through the channels that the human mind provides but only through the ever-present and ever-available forces of Spirit.

Hand in hand with dominion walks ever her twin sister obedience. To know the will of God is wisdom; to obey it is joy. But mankind is not always wise, and the questions often arise: "How am I to know what is God's will in this matter? How am I to know that I am in the place I should be and doing what I should do? I am often uncertain which step to take next. How can I get the guidance I need?" God never fails to keep His part of a proposal and here is one that answers your question. It promises you the very guidance and direction you seek, and it asks of you in return nothing but what you can certainly perform: "Trust in the Lord with all thine heart; and lean not unto thine own understanding. In all thy ways acknowledge him, and he shall direct thy paths."

Do you find it difficult to trust in God? Perhaps it is because you have not tried hard enough, or long enough, or often enough. It should be easy for the business man to learn to trust God, for the whole fabric of business is built on credit and credit rests upon trust, the trust of one man in another's integrity and ability and intentions. And when you accord to God the same degree of trust you do to your fellow man and keep your covenants with Him with the same degree of faithfulness, you will in all your ways be divinely guided, protected, and rewarded.

But while trusting to God wholeheartedly, it is never the part of wisdom to shape or outline in your own thought what God should do, or what you would like Him to do, for until you can read the whole of the future, you cannot determine infallibly what is best for you, nor do you need to know; God knows, and that is enough. When you recognize this and remember that God is ever-present good, you will want above all else to do His will, whether it requires of you to do great things or small; whether it places you where you may do much good to many or merely do your own common duties day by day, duties which may at times seem tiresome and dull, but which may always be elevated, not to say glorified, by the consciousness that you are doing God's service right where you are today. You will forget the meaning of disappointment when you get the habit of doing your best and leaving the outcome in God's hands without depicting or outlining to yourself how it ought to result. When human opinions and human desires are substituted for God's will and God's methods, disappointment grows into discouragement, the discouragement that too often leads to despair.

In Christian Science God's will is the law of the universe. It is the law which never operates through chance, luck, or hazard. Its results are sure and its opportunities are infinite. As we gain a better understanding of the operation of God's law, we see that chance or luck has no place in it. We find ourselves released from the old-time beliefs in "hard luck" and the like. Nor do the siren voices of good fortune and good luck, beguile, delay, or mislead the man who has within his reach unlimited opportunities for achievement. To the man who is trusting God, an ounce of present opportunity is worth more than a ton of capricious luck.

It is an old saying that "opportunity knocks but once at every man's door." But what matters that to the man who has learned where opportunity dwells and knows that when she has once knocked at his door, she is ever thereafter waiting for him to knock at her's that she may welcome him in.

Christian Science imparts the understanding of being which shows that opportunity is ever present and ever available to the man who relies upon God more than upon himself or any other man or thing or circumstance or belief. Mrs. Eddy says (Christian Healing, p. 19), "Tireless Being, patient of man's procrastination, affords him fresh opportunities every hour."

RIGHT THINKING

There is a sentence in the textbook of Christian Science which tells us that "all causation is Mind" (Science and Health, p. 417). This being true it follows that a thought of some kind is the foundation, the starting point, of every action, and that right habits of thinking lead to right habits of living.

Much of the trouble that weighs men down, that makes them old before their time, that invites disease, is due to their carrying along in their recollection some regrettable thing, some deplorable circumstance, long after the thing itself has passed and should be buried in forgetfulness. Christian Science teaches the art of forgetting the things that are evil and remembering the things that are good. And it is an art to forget evil, for you know how it reaches out and clutches at your thought and forces itself upon you at every opportunity. Yet, nothing but evil can come from thinking of evil, and there is no surer way of expelling evil from our lives than to follow the words of the Founder of Christian Science, "Keep your minds so filled with Truth and Love, that sin, disease, and death cannot enter them" (The First Church of Christ, Scientist, and Miscellany, p. 210). God's promise, "I will take sickness away from the midst of thee," was not made merely for the past or for the future, but for the

(Continued on Page 4)

TALK IT OVER

and you'll agree that in determining whether or not any particular merchant shall get the business, you are not aided greatly by having him name one or two prices. It's not the baits for trade you are looking for. What you want to know is the LEGITIMATE KIND OF PRICES a firm names on the infinitely greater number of articles that bear merit and value—When opened up in your home, our goods must be satisfactory in quality—And when it comes to VALUE we occupy a position that cannot but meet your appreciation. The tremendous buying power of 74 STORES gives us advantages unobtainable through other channels. This, and our PROMPT, EFFICIENT service should merit your patronage.

Cane Sugar
10 lbs. for 80c

Grape Nuts 2 pkgs. for 25c
Krinkle Corn Flakes per package 7c
Uncle Sam per package 20c
Comb Honey, 15c 2 for 25c
Del Monte Preserves and Jellies, 15 oz. Jars 18c; 2 for 35c
Holland Condensed Milk Sweetened, can 10c
Alpine, Sego and Country Club Milk, 3 for 25c
Horlick's Malted Milk— 40c for the 50c size. 75c for the $1.00 size. $3.00 for the $3.75 size.
4½ lb. California Jap Rice 25c
3 lb. Fancy Head Rice 25c

FLOUR—A strictly high grade Flour made from the finest wheat and costs you less.
48 lb. sack, $2.55.
24 lb. sack, $1.30.
10 lb. sack, 55c.

Adirondack Cane and Maple Syrup, Quart cans 35c
Gloss Starch 4 lbs. for 25c
Lighthouse Cleanser 6 cans for 25c
Pink Beans pound 10c
Large and Small White Beans, pound 12c
Del Monte Asparagus Tips, can 20c
Del Monte Asparagus Salad Points, 18c 2 for 35c
2½ size cans large Green Asparagus 20c
2½ size cans Extra Quality White Asparagus 25c
Royal Red Asparagus, No. 1 can for 10c

SWEET POTATOES are cheaper than Irish potatoes. 10 lbs. for 25c; 70c bag.

Canned Small Green Lima Beans, 18c 2 for 35c
Del Monte String Beans, can 12c
Stetson String Beans can 10c
Del Monte Small Whole Beets, can 12c
Ohio Sweet Corn, 3 cans for 25c
Iowa Sweet Corn (Highway Brand), 12c can; dozen $1.35
Maine Sweet Corn, 13c can; dozen $1.50
Creole Dinner, 3 cans for 25c
Libby's Hand Cleaned Spinach, large cans 2 for 25c
Canned Pumpkin 3 cans for 25c
Libby's Sauer Kraut, 1 lb. can 8c; 2 for 15c
Hanover Brand Sauer Kraut, 1¾ lb. cans, 13c; 2 for 25c
Standard Tomatoes, 2½ can, 3 for 25c

Solid Pack Tomatoes, 2½ can, with or without chillies, 11c can; dozen $1.25
Del Monte Tomatoes, Solid Pack, No. 3 can 12c; dozen $1.40
Griffon Tomatoes, Fancy Solid Pack, No. 3 can, 15c; 2 for 25c

STORAGE EGGS
Every egg guaranteed
40c DOZ.

Sample Post Toasties and Grape Nuts with each order.

Original 1892 Aluminum Ware
1 quart Stew pan, 30c.
2½ quart Lip Saucepan, 45c.
Solid Back Scrub Brushes 10 and 20c
Dandy Stove Brush for 30c
Heavy Galvanized Wire Clothes line for 50c
It's 51 feet long and has 4 dozen clothes fasteners.
50 foot 20 gauge Wire Clothes line for 25c
75 foot 20 gauge Wire Clothes line for 30c
10 quart Galvanized Pails 30c
14 quart Galvanized Pails 35c
Galvanized Tubs— No. 0 for 60c; No. 1 for 80c; No. 2 for 90c; No. 3 for $1.10.
Tungsten Electric Globes— 15, 25 and 40 Watt Globes for 25c

FRESH TURNIPS, CARROTS AND BEETS—
2 BUNCHES FOR 5c

Peanut Butter— 16 oz. Glass Jar for 15c
22 oz. Glass Jar for 20c

Bulk Oil, 5 gallons for 60c
Pearl Oil in 5 gallon cans for 95c
Elaine Oil, 5 gallon cans for $1.45

Full quart Jugs Riesling Vinegar for 15c

OLEOMARGARINE lb. 28c
2 lbs. for 55c
Cross and Blackwell's Bloater Paste, jar 20c
Crosse and Blackwell's Preserved Ginger Chips— ½ lb. can 25c
1 lb. can 40c

Special Coffee Value
Why pay for prizes and fancy cans? Here's a 30c prize value, our price 25c lb.; 2 lbs. for 45c
Here is a 35c prize value, our price 30c lb.; 2 lbs. for 55c
Here is a 40c prize value, our price 35c lb.; 2 lbs. for 65c
Here is a 45c prize value, our price 40c lb.; 2 lbs. for 75c
25c can Saniflush for 20c

APPLES—Wagner's Red Apples, splendid for eating or cooking.
$1.20 box, 8 lbs. for 25c
Smith's Shaker Salt package 5c

Tropico Mercantile Co.

COR. CENTRAL AVE. AND SAN FERNANDO ROAD
SUNSET GLENDALE 18 AND 19; HOME 524

AUSTRALIAN SHEEP DOGS

In no place in the world are sheep and cattle dogs more in use than in Australia. The grazing estates are so enormous that it would be impossible to handle the great flocks without dogs.

The Australian farmer and range man could not possibly exist without their dogs, and that is the reason that sheep dog trials are looked upon as something amounting to national competition. Every town has its agricultural show, and at all of these sheep dog trials are one of the most deserved attractions, and the training that the Australian sheep dog gets is little short of marvelous.

"The grand essentials of happiness are something to do, something to love and something to hope for."

LECTURE ON CHRISTIAN SCIENCE

(Continued from Page 3.)

present. If one would know in what direction his thinking may be most profitable, he need but recall the words of that exponent of right thinking, Paul of Tarsus: "Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things." Christian Science, through the right thinking that leads to right doing, affords to each one the means of bringing into his day just the brightness, progress, and abundance of good that he needs and longs for.

PRAYER

To rule the day wisely, justly, beneficently, we must begin it rightly. Christian Science is showing men and women in every walk of life that there is no better way of beginning each day than to start it with a prayer.

In Christian Science there are no formal prayers for special occasions. It has no prayer book. The Lord's Prayer is repeated in unison at all Christian Science services, and it is invariably preceded by a few moments of silent prayer by the congregation. Besides this, there is one short prayer recommended for daily use. So simple is it, yet so reverent in its phraseology; so direct, yet so universal in its inclusions; so free from every suggestion of sect or doctrine is it, that it can be used unreservedly by any sincere man or woman of any church or of no church. Here it is as Mrs. Eddy has given it to us: "Thy kingdom come;' let the reign of divine Truth, Life, and Love be established in me, and rule out of me all sin; and may Thy Word enrich the affections of all mankind, and govern them!" Manual, Art. VIII., Sect. 4.)

The day that is begun with this prayer or any other equally unselfish and uplifting, is sure to be a better, happier, healthier, and holier day because of it.

Healing in Christian Science is always by means of prayer. The word generally used is "treatment," but it is always to be understood that a Christian Science treatment is a prayer, and just in the proportion that it is a righteous prayer, does it heal the sick and reform the sinner. It is not the prayer of supplication, but of realization; it is not merely asking God to do something for us, but knowing that He has already done the good thing desired. It is the prayer in which gratitude is supplanting entreaty, confidence is expelling doubt, and perfect love is casting out fear. It is laying at the feet of God the heart's "sincere desire, uttered or unexpressed," and then patiently listening for His "Go in peace." It is the prayer of rejoicing, of conquest, of humility, of unselfish love.

GRATITUDE VERSUS DISCOURAGEMENT

There is one other prayer that should ever be in the heart of man, the prayer of thankfulness, the prayer of gratitude. The Bible tells us to pray without ceasing and in everything to give thanks. Christian Science is showing that true gratitude, the gratitude that is expressed in deed as well as in thought and word, is more than a mere Christian grace; it is a Christian necessity. Not that God needs our gratitude, but we need to give it to Him. Gratitude takes our thought from getting to giving, and he who gives good gets good.

Perhaps you may find it difficult to be grateful to God; many people do. Let me tell you how to make it easy. Whatever of good comes to you, be it little or great, think of it as coming to you direct from God. For everything that brings to you quiet joy, or peace, or true delight, be it merely the smile on the face of a child, or the fragrance of a flower, or the daily opening of the welcoming door of your home, or the nightly closing of your eyes in sleep; be it some worthy action well done, or the timely lift of a friendly hand; be it song or sermon, beauty, art, or science, for every good that comes to you, let some thought of gratitude to God ring through the innermost chambers of your heart of hearts. Do this faithfully, and soon you will be doing it easily, and soon too you will find yourself so frequently in the sweet company of happiness that life will seem to be beginning anew. And it will be the beginning of new things, for gratitude is one of the gateways through which God's blessings enter men's lives. If we keep it shut, need we wonder why more of good does not come to us?

The man who is ill, the man who is unfortunate, the man who is afflicted, the man who has not that which he needs, if he wonders why, will do well to ask himself often, "Am I grateful enough for what I already have?" And the man who is discouraged! Ah, my friends, the discouraged man has but to invite gratitude into his consciousness to see discouragement vanish like darkness before the undimmed sun. And here let it be said that there is not one man on this green earth today, but can find something for which to be grateful to God, if he will only hunt for it honestly and earnestly.

Christian Science is tearing the mask from the gloomy face of discouragement and is exposing it in its true colors. It may be truly said that nine people out of ten submit to discouragement without resistance because they do not know any better. They do not know that it is a mental intruder, a moral nuisance that should never be tolerated but always shunned as one would shun infectious disease. It is bad because it is full of deceit. It tricks a man into believing he is a failure, when success may be waiting for him just around the corner. It deludes him until he sees things crooked and believes things about himself and others that he knows are not true. It robs him of his courage, strips him of his ability, and mumbles into his ears the awful lie that God has forgotten him. Discouragement is dangerous because it invites and develops those evil thoughts that later may be manifested in evil things, the most common of which is disease in its varied forms.

So, my friends, whenever you see the dark and heavy leaves of discouragement growing in your mental garden, just remember that underneath them, out of your sight and unsuspected by you, may be reaching out the roots of those evil thoughts that grip and dwarf and sap a man's very characer. Pull them up! Uproot them! Or, better yet, let your heart be so filled with gratitude to God that discouragement can find no foothold. Do you remember what an inspiring example was set for us in that direction by Jesus, when He began His prayer with the words, "Father, I thank thee." And if ever the sower of evil seeds tempts you to believe that you have little to be thankful for, consider the many things you have this very day that you would not want to do without and then note how few of them were possessed by him who in speaking of himself said, "The foxes have holes, and the birds of the air have nests; but the Son of man hath not where to lay his head." And yet he prayed, "Father, I thank thee."

The Bible tells us that "the prayer of faith shall save the sick." What may we not expect then of the prayer in which there is not only the abundance of faith but also of understanding, of that essential knowledge of God, of wisdom, of gratitude, of unselfed love? And every Christian Science treatment that is made up of these elements of righteousnss, as every Christian Science treatment should be made up, heals the sick and the sinning and comforts the sorrowing, and with it comes a consciousness of God's protecting care and infinite affection, a consciousness that leads to higher aspirations and purer desires, that makes men and women want to be better and want to know how to be better, that they may share in God's infinite mercy and justice and love.

CERTIFICATE OF BUSINESS
Fictitious Firm Name

The undersigned does hereby certify that he is conducting a wholesale plumbing and supply business at 229 No. Los Angeles street, Los Angeles, and 621 West Broadway, Glendale, California, under the fictitious firm name of The R. L. Hinckley Company, and that said firm is composed of the following persons, whose names and addresses are as follows:

R. L. Hinckley.

Witness my hand this 9th day of November, 1916.

R. L. HINCKLEY.

State of California, County of Los Angeles, ss.

On this 9th day of November, in the year nineteen hundred and sixteen, before me, J. Whomes, a Notary Public in and for said County, residing therein, duly commissioned and sworn, personally appeared R. L. Hinckley, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

Witness my hand and official seal.

(Seal) J. WHOMES.

Notary Public in and for said County and State of California.

My commission expires January 9, 1917.

"LOOKING BACK"

Looking back along life's trodden way,
Gleams and greenness linger on the track;
Distance melts, and mellows all today,
Looking back.

Rose and purple and a silvery gray;
Is that cloud the cloud we called so black?
Evening harmonizes all today,
Looking back.

Foolish feet, so prone to halt or stray;
Foolish heart, so restive on the rack!
Yesterday we signed, but not today,
Looking back.

—Christina Rosetti.

Bricks that are made from furnace slag, according to their German inventors, increase in strength with age.

"How much is thim plums?"

"Ten cents a peck."

"Shure, phwat do yez think I am, a burrd?"—Lampoon.

IT'S SURPRISING

One firm from Los Angeles charges some housekeepers in Glendale 50c a pound for a baking powder nearly as good as one Booth sells at 15c a pound and when they have had 50 pounds at an extra charge of $17.50 they are presented with a carpet sweeper valued at how much is a carpet sweeper like it worth. Ask any furniture store.

Discard these octopuses and pin your faith in Booth, who will give you better baking powder, better coffee, better tea, better cocoa, etc., for less. Phone up for prices and free deliveries.

BOOTH
THE COFFEE KING
1005 West Broadway, Glendale
Sunset 1434 Home 2312
A Fellow Townsman—A Neighbour

A Man's Accumulating Period

Old age is inevitable.

At the age of 60, ninety-five per cent of men are dependent upon their children—or charity—because they saved nothing.

Be Independent.

A man with a savings account in this bank is not dependent upon others.

4 per cent interest paid on savings deposits.

BANK OF GLENDALE
BROADWAY & GLENDALE AVE.
BOULEVARD BRANCH
340 BRAND BOULEVARD

SOME WOMEN HESITATE

about sending their fine shirt waists to the laundry. And, really, we don't blame them. However, you may send your finest garments to us without fear. Our plant is a modern one and we employ none but experienced help—the result: satisfaction.

Glendale Laundry Co.
W. E. HEWITT, Manager
COR. ARDEN AND COLUMBUS
SUNSET 163 —BOTH PHONES— HOME 723

Here's the Shoe

Note it's Oak, flexible sole; it's real leather uppers; without nail or tack.

See what a strong, pliable, well-fitting shoe it is. Kewpie Twin shoe for children compares with any on the market. It has no equal. See window.

For sale in Glendale only by

CROFTON

KEWPIE TWINS

THE SHOE MAN 341 Brand Blvd. Glendale

DO YOU LIKE HOT TAMALES?

You can buy Hot Tamales to take home, as many as you want at 3 for 25c.
Chili con Carne, for home trade. Per quart 30 cents.
We deliver orders 50 cents and over. Phone Sunset 84-J.

THE PLACE
DEW DROP INN
CHARLES T. SHROPSHIRE, Prop.
Nearly Opp. Palace Grand on Brand Boulevard, Glendale, Cal.

FORD
BROADWAY GARAGE
437 Broadway
Fords overhauled $10.00
Carbon removed and valves ground for 2.00
Rear axles overhauled 3.00
WORK GUARANTEED
Garage your machine in up-to-date brick garage for $3.00 PER MONTH

According to the scientists, Payta, in Peru, is actually the driest spot on the globe.

Payta is five degrees south of the equator, and the inhabitants see a shower on the average of about once in two years. Frequently, six or eight years elapse between rainfalls, but when a shower does come it lasts from twelve to twenty hours. Strange as it may seem, there are seven species of annual plants which exist in this place, and the natives raise a kind of cotton with extra long roots, which go down far into the soil and get moisture from the bed of an old, dried-up river, which once ran through Payta.—Selected.

An engineer says that the usual life of a locomotive is thirty years. Perhaps it would live longer if it did not smoke so much.—Boston Transcript.

Quoth the bookworm, "I don't care
one bit
If writers have wisdom or wit;
A volume must be
Pretty dull to bore me
As completely as I can bore it."
—The Century Magazine.

Personals

Mrs. J. L. Horner, No. 1629 Riverdale, has been quite ill for several days.

I. S. Brown, No. 1317 Lomita, is convalescing from a severe attack of appendicitis and expects to be out again in a few days.

Mrs. Sarah Smith and Mrs. Josephine McDaniels of Los Angeles were the guests of Mrs. El'a W. Richardson on Thursday.

A review of the work of the general convention of the Episcopal Church, recently held in St. Louis, will be the subject of the discourse at the forenoon service in St. Mark's Church next Sunday, November 12.

L. C. Flutot of No. 1512 Oak street was at home several days from his work with the Parmalee-Dohrman Company on account of a badly swollen right hand, caused by a splinter thrust.

The People's Bible Class will meet this evening at 7:45 in the Presbyterian Church. Dr. James R. Pratt will continue his most popular studies in Romans. Everybody invited. Visitors specially welcome.

Mrs. W. L. Hovis of Los Angeles was a visitor at the home of Mrs. J. A. Farrell, No. 123 East Broadway Thursday. Mrs. Hovis was formerly a neighbor of Mrs. Farrell, having lived at No. 119 East Broadway.

J. A. St. Clair, who for more than eighteen months has been employed as a reporter on The Evening News, was called to Chicago this forenoon. Mr. St. Clair may decide to hereafter reside in that city.

Alfred E. Cockshutt of No. 509 West Eighth street was recently run into and knocked down by a reckless motorist in Pasadena as he was waiting to board a car for home. He was badly bruised but not seriously hurt and expects to be at work again in a few days.

Mrs. R. A. Puffer of No. 1552 Vine street is entertaining at dinner today Mrs. Ernest Lakin, Mrs. A. E. Lakin and Miss Ruby Armstrong of Atlanta, Ga.; also Mrs. A. C. Chandler of Vine street. The Lakins and Miss Armstrong are spending the winter in Los Angeles.

The ladies of the Methodist-Episcopal Church are busy with preparations for their coming sale of work. They have opened up the empty store at No. 914 West Broadway and have assembled a great number of profitable articles of all kinds. These will be disposed of at reasonable rates and a good amount is expected from this work.

Carl Anderson, who runs a small notion stand in the entrance to No. 704 West Broadway, says that the election excitement has drawn most people either to Los Angeles or to the other end of Broadway, and that consequently business has not been so good this week; but like all other merchants, great or small, he believes that things will be better "after election."

The Conrad Vulcanizing Company, No. 332 West Broadway, has found, despite election and its uncertainties, that the tire repairing business has increased 50 per cent. within the past two weeks. Their next-door neighbors, the Ford agency, says that election or no election people must have autos and that if anything has been noticed it is that the sales are better these days.

Mr. and Mrs. W. W. McElroy have had as their house guests the past few weeks Mr. McElroy's only sister, Mrs. J. S. Olin and her two daughters, the Misses Louise and Sarah Olin of Mansfield, O. Yesterday W. W. and A. H. McElroy started with them for an automobile trip to the Imperial Valley, going by way of Redlands and Riverside, and will probably return by way of San Diego.

Tom Philp, one of the popular employees of the Glendale Hardware Company, who is frequently seen about town in his famous converted Ford, the "Blue Beetle," says that that record-breaking car is now undergoing renovation and will come out "blue, more deeply blue" than ever. With white wheels it will be quite a striking sight as it pursues its way on record-breaking trips.

Mr. and Mrs. Edward Barnett and Mr. and Mrs. Guy Horsford arrived in Glendale Monday from Madrid, N. Y., and are guests at the home of Mr. Barnett's twin brother, E. Z. Barnett of No. 502 West Ninth street. They expect to spend the winter in Glendale. Glendale friends will remember that Mr. and Mrs. E. Z. Barnett visited this brother three years ago, the first time the twin brothers had met for thirty-seven years.

POSSIBLE NEW INDUSTRY

In the vacant lot that lies east of the Glendale Fire Department building may be noticed a spreading tree that is covering a larger area each year. Its large palmated fronds catch the eye and its large clusters of beans are just as striking. This is a new specimen of the castor bean tree. There are many thousands of these trees in this city. They are very easily propagated and might be made a source of great profit. The castor bean is cultivated in many parts of the country where it is not so easily grown as it apparently can be in Southern California. The tree is a source of great profit where a proper system of cultivation has been adopted and proper mills put up for the extraction of the castor oil. It should not be difficult to start this new industry in Glendale. The plant would be comparatively inexpensive and the returns are very considerable. The castor bean plant grows luxuriantly on very light soil and there is something in the soil about Glendale that seems to be peculiarly suitable for its cultivation.

GROWS PINEAPPLE

Mrs. J. F. McClish, No. 808 West Eighth street, has successfully propagated a pineapple in her hothouse. This is quite an unusual accomplishment. The pineapple is fourteen inches in circumference and six inches from stem to top. Usually pineapples grown in this manner never come to maturity. This pineapple is ripe and apparently of a good quality.

DONORS OF PRIZES FOR BIRDHOUSES

The following residents of Glendale have kindly promised to give prizes for the best birdhouses to be entered for competition not later than November 29. We feel greatly indebted to these generous frinds: C. S. Kellogg, C. Booth, Kent Robertshaw, William Smith, Mr. Flower, James Wilson, R. Hinckley, Dr. Flint, Howard Oswald, Mr. Usilton, Ed. Lynch, H. Walker, Dave Carney, Messrs. Cornwell & Kelty, First National Bank and Mrs. H. McMullen.

CHRISTIAN SCIENCE LECTURE

An immense crowd attended the lecture at the First Church of Christ, Scientist, Thursday night. For two blocks next to the church the automobiles were parked in close order. Mr. Rathvon, the lecturer, held his audience in rapt attention as he lucidly expounded his subject. A number of people from out of town were in attendance as well as the large local congregation.

FOR POSTMASTER

As it is already pretty generally known that we are to have an independent postoffice for Glendale, the citizens will no doubt take deep interest in the selection of a postmaster.

I therefore wish at this time to announce to the public at large that I am a candidate for the above position.

I confidently believe that if my friends will support me as they did when I made the race for City Treasurer against great odds on last April that I will be your Postmaster for the next four years.

It has been said that if a man has not a clean record that he only needs to enter politics to have this brought out. I will stand on my record, not only in Glendale but wherever I have resided.

ALBERT E. HENNON.
Phone Glendale 1251-J. 65-t1*

Take every chance you possibly can get to be kind, because some day there may be no more chances.—Margaret Deland.

AT GLENDALE HIGH

Despite the fact that practically all the materials that go into the make-up of a magazine are soaring in price, the '17 Styles staff is planning to edit the finest annual in the history of the school.

This was the statement yesterday of Harold Venske, editor-in-chief. According to the enthusiastic head of the staff plans are progressing rapidly.

A strong bid will soon be made to the students of the school for co-operation in making the school annual a grand success. In addition to the honor attached to the winning of a place in the contests for the best stories, rhymes, jokes, etc., several prizes will be offered. Every student in the school should participate in these contests.

Humor will feature the Styles this year if present plans materialize. No space will be given to the usual dry and uninteresting story. Clever material should be plentiful in a school the size of Glendale High. Like mineral resources, however, it must be developed. The first job of the staff is the job of the prospector. Then when "pay dirt" is struck, it's got to be mined. Lots of digging is necessary. It is promised that this year's editors will be good miners, and students will do well to be prepared with a good contribution.

The teachers are receiving their first Christmas presents. They are little note books from the joke editor. These books will soon be filled with funny things. Anyone who doubts that statement should ask one of the English instructors for permission to look over a few scrub compositions or test papers. Senior teachers will have no trouble either.

The tension of uncertain election returns held the school again Thursday. Leaders of both clubs gave out conflicting predictions, each claiming victory for its candidate. Mr. Howe ran the school information bureau, which bulletined telegraphic reports every few seconds.

"Well, I guess I did it," was a frequent remark when it was announced that Wilson's California vote had carried the election.

OBITUARY OF HARRY WILSON, SR

Harry Wilson, Sr., passed from this life Thursday, November 9, at 11 a.m. at his home, No. 310 East First street, Glendale.

Mr. Wilson was born on Easter Sunday, April 21, 1867, in Dayton, O.

The family came to Glendale from Chicago, where they had lived a number of years, seven years ago and have lived in Glendale since that time.

Mr. Wilson was a man of quiet habits and excellent health until April of this year, when he was seized with malignant cancer which caused his decease.

Mr. Wilson leaves, besides the widow, a son, Harry, Jr., aged 19 years, and a daughter, Ruth Lorena, aged 17 years, both graduates of Glendale Union High School.

The funeral services will be held at Pulliam's Undertaking Parlors Saturday, November 11, at 2 p.m. Rev. C. I. Mills will officiate, assisted by the Royal Arcanium, of which Mr. Wilson was a member.

Interment will be at Forest Lawn Cemetery.

EASTERN STAR ELECTION

The regular meeting of Glen Eyrie Chapter, Order Eastern Star, was held Thursday evening, November 9. This was the time set for the annual election and the following officers were elected for the coming year: Worthy Matron, Lillian Rae Beamon; Worthy Patron, Robert Milton Grumbling; Associate Matron, Della Marie Echols; Conductress, Mary Garnet Pollock; Associate Conductress, Sally Braden; Secretary, Pearle Collins Tower; Treasurer, Alice M. Carvel.

The present Worthy Matron, Fern Archer Roberts, was appointed installing officer. Installation ceremonies will be held Thursday evening, December 7, at Masonic Temple at 8 o'clock.

The next regular meeting of the chapter will be held on the evening of November 23, when there will be initiation. As this is the last regular meeting at which the present officers will preside a full attendance is desired.

NOTICE

NOTICE OF FILING OF RE-ASSESSMENT FOR THE LAYING OUT AND OPENING OF SEVENTH STREET, FROM THE WEST LINE OF LOT "A", OF TRACT NO. 1164, TO THE WEST LINE OF ADAMS STREET IN THE CITY OF GLENDALE

Notice is hereby given that the reassessment and diagram for the laying out and opening of Seventh Street, from the West line of Lot "A," of Tract No. 1164, and the Northerly prolongation thereof, to the west line of Adams street in accordance with Ordinances No. 251 and 260, was recorded with the clerk of the Board of Trustees of the City of Glendale.

Any person interested in said reassessment and having objections to the confirmation by the Board of Trustees of said assessment, shall file their objections in writing within thirty (30) days after the date of the first publication of this notice, which date is November 6, 1916.

J. C. SHERER,
City Clerk of the City of Glendale
61t5.

"Whom does the baby resemble?"
"Every other baby that I ever saw."—Detroit Free Press.

THE GLENDALE LAUNDRY
Cor. Arden and Columbus
Sunset 163. Both Phones. Home 723

Beautiful Building Sites

We have a few of those beautiful foothill lots left to be sold on these terms—nothing down and loan you part of money to build. What could be a better opportunity for obtaining that foothill home?

H. L. MILLER CO.
409 S. Brand

YOUR CREDIT IS GOOD
—USE IT—
By Buying New or Rebuilt Furniture at
Merrill's Furniture Store
Next to Evening News Office, 918 W. Broadway., Glendale. Old furniture taken in exchange for new. Estimates given on cost of furnishing homes complete, on credit. Expert repairing and refinishing finest furniture. Mattresses hand picked. Phone Glendale 667-J.

Every Reader of This Paper Should Wear Slumber Socks
FOR SALE BY
MUNSON, The Drug Man
"Glendale's Exclusive Rexall Store"

Hosiery at Old Prices

Everybody knows that all the mills making hosiery have advanced the price from 25 to 40 per cent. We had enough bought at the low price to last about 3 months yet. Black Cat and Holeproof, two of the best brands made, at 25c. Other hose at 15c, 2 for 25c.
Buy now while we have the old price.

Carney's Shoe Store
1106 W. Broadway
Near Brand Blvd.
We give S. & H. Green Stamps

$795 Model 85-4 f. o. b. Toledo — Overland — $795 Model 85-4 f. o. b. Toledo

Luxurious Bigness!

A big roomy car *is* luxurious—no two ways about it.
But extra inches in an automobile cost hundreds of dollars—as a rule.
It took an investment of millions in facilities for tremendously increased production—
To effect the economies necessary to produce luxurious size at this price.
The wheelbase is 112 inches—
The seats are comfortable and roomy and there's plenty of leg room front and back.
And your further luxurious comfort is assured by cantilever springs, big four-inch tires and balanced weight—the gasoline tank is at the rear.
Beautifully finished! —every convenience!!
Price $795!!!
Model 85-6, *six* cylinder, 35-40 horsepower, 116-inch wheelbase—$925.

MEYER, THE OVERLAND MAN
BRAND BLVD. & COLORADO ST. GLENDALE HOME 2524; SUNSET GLENDALE 1320
The Willys-Overland Company, Toledo, Ohio
"Made in U. S. A."

894-J 762 HOME

The Men's Shop

1109 BROADWAY
GLENDALE

Saturday, Nov. 11th

Souvenir Day

The Men's Shop will present to every customer a souvenir that will be appreciated by every man in Glendale

Saturday, Nov. 11

Payne & Moode

SUNSET 859 - - - HOME BLUE 266
415 BRAND BLVD.

SUGAR
13 Lbs. $1.00
BUY SUGAR SATURDAY AT THIS SPECIAL PRICE

Sweet Cider, bulk gallon	45c
Newmark's Extra Whole Tomatoes, large flat cans, contain 2 lbs., 6 oz. net weight; while they last can	15c
VIOLET SHORTENING Small	30c
Medium Size	55c
Large Size	$1.05
Quaker or National Oats, package	10c
H-O Oats package	15c
Shredded Wheat package	11c
Griffon brand, large No. 3 Pumpkin can	10c
Cestaco brand, Green String Beans, large 20c can	15c
Jevne's Hotel Blend Coffee, lb.	25c
Bishop's Bulk Cocoa lb.	20c
Jordon Almonds, new lb.	20c

APPLES
Newton Pippins, fancy quality; net weight 43 lbs. to box. per box $1.30

W. W. Permain, fancy quality, medium size, sound apples box	$1.35
Jonathans and King David, splendid bright red apples from Washington per box	$1.85
Fancy Bellefleurs per box	$1.15
Jevne's Mince Meat, 1 lb., 4 oz. carton, each	30c
Frazier's Catsup, 11 oz. bottle	10c
Del Monte Catsup, new large bottle	15c
Aunt Jemimah Pancake Flour, package	11c
New Bulk Sauer Kraut 2 lbs.	15c
Magic Bleaching White Soap, 7 bars	25c
New Sun Maid Raisins, large package	10c
Clarke's Fancy Lye Hominy, large can	10c
New Eastern Popcorn, 2 lbs.	15c
5 lb. Sack White Mountain Salt	10c

Meat Department

Cudahy's Rex Hams, 8 to 10 lbs. each, per lb.	23½c
Prime Rib Roasts special, lb.	16c
T Bone Steaks pound	25c
Loin Steaks pound	20c
Best Lard pound	20c
Pig Pork Roast pound	15c

FANCY DRESSED HENS AND BELGIAN HARES

Payne & Moode

415 BRAND BLVD.

We Deliver Orders of $1.00 or More

BIG CHRISTMAS PARTY

Every Willys-Overland dealer in the United States, over 5000 in all, has been invited to visit the factory in Toledo during the month of December.

Only a small part of the expense incident to the trip will be borne by the dealers. The balance will be taken care of by the Willys-Overland Company.

The dealers will travel in special trains from all parts of the United States.

While in Toledo they will be shown through the Overland factory, which is the largest automobile factory in the world. It covers 103 acres, or an area equal to twenty-eight city blocks.

The dealers will also be shown all of the 1917 Overland and Willys-Knight models, and will see the new models put through the various tests which they are required to undergo before leaving the factory.

Banquets will be given in honor of the visiting dealers, and the plans and policies of the company will be explained in detail by President John N. Willys.

No expense will be spared by the Willys Overland Company to make this Christmas party both a pleasure and a profit to all the dealers who take the trip.

All branch managers and general officers of the Willys-Overland of California and Overland Pacific Inc. of the northwest have accepted the invitation and are arranging to secure the acceptance of every dealer on the Pacific Coast.

It is believed that the Pacific Coast will send to Toledo a larger delegation of Overland dealers than any other section of the country.

Special entertainment of a very unique nature will be provided for the dealers both on the trip going and coming and at the factory.

HURTT'S HALL
594 W. BDWY.

For rent to dancing parties, card parties, receptions, political meetings, church entertainments, society entertainments, anything that requires a large hall including piano. Apply to owner.

L. H. HURTT
Sunset 206-J.

SUNLAND

Miss Mabel Galey of Glendale spent Sunday with her friend, Miss Menuta Huse.

Mr. William Stancliff has built a small house on a lot leased of Mr. Haflinger on Summit avenue and has moved his family here from Burbank. Mr. Stancliff will work with Mr. Haffinger in the stone mason work.

Mr. and Mrs. Jack Johnson of Los Angeles visited friends in Sunland Sunday.

Mr. Emil Kirchner entertained fifty business men of Los Angeles with luncheon at his beautiful home site on Manzanita drive. Showing them the storm drain work on his place. Mr. Kirchner has the foundation started for one of the most beautiful places in California. Picturesque, terraced garden, rustic bridges built across canyons and winding paths lead to the top of the hills where the view of the valley is beautiful.

Mrs. George Ingersol has for a guest this week Mrs. O. M. Frazier from Seattle, Wash.

Rev. and Mrs. C. N. Wester came up from Pasadena Wednesday to have charge of the prayer meeting.

Mr. and Mrs. Gay Hitchcock have returned to Los Angeles after a few months' stay in Sunland helping care for the grapes and peaches on his father's large ranch. Fruit is nearly all gathered around Sunland.

Mr. and Mrs. Newell of Santa Barbara celebrated their golden wedding Friday, November 3. Those bidden from Sunland were Mr. and Mrs. William Blumfield, Mr. and Mrs. A. T. Blumfield and children, Mr. and Mrs. Tench and son, George of Los Angeles. The home was beautifully decorated in ferns and flowers. The wedding ceremony was performed by Rev. Wright, pastor of the First Baptist Church of Santa Barbara. A wedding dinner was served to a large number of guests. Mr. and Mrs. William Blumfield remained to visit the rest of the week, returning home Tuesday in time to vote.

On Thursday Mrs. Ella Barnhard and Mrs. George Huse were hostesses at a social afternoon of the Ladies Aid Society at the home of Mrs. Huse on Summit avenue. Beautiful yellow chrysanthemums decorated the rooms. Pumpkin pie, fruit cake, nuts and coffee were served for refreshments. Music and a social afternoon were enjoyed.

Quinel Adams has taken over the Times route and will serve the public so you get your papers early in the morning.

The School Improvement Club met at the school-room Wednesday afternoon. A good attendance and three new members were added to the list. The school children pleasantly entertained the club by rendering recitations and songs. It was decided to take up the matter of the purchase of a piano for the school. The district was divided into sections with the following solicitors: Mrs. Lewis, Mrs. Kirchman, Mrs. Percey, Mrs. Rowley, Mrs. Nance. If any of these ladies call on you have your purse strings ready to open. For the school needs a piano badly. The subject of drinking water was discussed and decided to have the well fixed. The next meeting will be held in the school-room Tuesday, November 28.

The election on Tuesday went off quietly, but was watched anxiously as the question whether our precinct should be wet or dry seemed to be the strongest point of agitation. There were 217 votes cast. The Republicans going strongest. For United States Senator: Atwood, 17; Johnson, 97; Mills, 26; Patton, 69. Representative in Congress, Ninth District: Bell, 43; Criswell, 25, Randall, 123. Member of Assembly, Sixty-first District: Holtwick, 30; Kelly, 55; Wishard, 99. Judges of Superior Court: Craig, 150; Finlayson, 112; Fuller, 89; McDonald, 50; Middlecoff, 28; Wood, 129. District Attorney: Helms, 79; Woolwine, 126. Supervisor, Fifth District: Dodge, 102; Packer, 90. Prohibition: Yes, 111; No, 91. Initiative Amendment No. 2: Yes, 118; No. 81. For the State Highway Act: For, 142; against 30. Direct Primary Law: Yes, 75; no, 75. Land Taxation: Yes, 49; no, 140. Ineligibility to Office: Yes, 101; no, 40. For Amendment of State Highway Act: For, 98; against, 37. Liquor Licenses: Yes, 37; no, 155. Winery Keepers' Licenses: Yes, 41; no 155. Hotel and Restaurant Licenses: Yes, 42; no, 148. Billiard-room Licenses: Yes, 61; no, 134.

Mrs. J. McNamira, a former resident in Sunland, is spending a few days at the Tavern.

Monday, November 13, the Foothills Valley Federation will meet in the Rowley Hall on Central avenue. An invitation has been sent to Mr. Jonathan Dodge to meet with them. Mr. Fred Prince of San Fernando will address the meeting. Parties from the Board of Trade of Pasadena will also be present. These meetings mean improvement for the valley.

The surveyors for the electric railway are in Sunland and community making locations for the extension of the road.

Mr. and Mrs. Seeley of Arizona visited Mrs. Corey at the Tavern this week.

Mr. Lancaster had the ill luck to have his horse walk away this week and no trace of it can be found.

Mrs. Edgley has returned home from a visit in Pasadena.

Dr. D. J. Rowley was called to Sunland Monday to attend his brother, L. T. Rowley, who is suffering with a lame leg, caused from a fall in the dark over a stump.

Mr. Cumstock and Herron have opened up the stand recently purchased of Mr. Eagler and have added a lunch counter where you can get hot coffee and lunch to order.

Mr. C. B. Johnson has sold the skull of the silver tipped bear to the museum of the University of Southern California, and the mounted bear will be on exhibit at the museum as soon as it comes from the taxidermists.

LA CANADA

New books that have been placed in the library recently:

Ballantyne—Coral Island, Freaks on the Fells.
Bangs—Dreamers.
Barclay—Through the Postern Gate.
Bodine—Bodine's Reference Book on Juvenile Welfare.
Brady—Midshipman in the Pacific.
Brown—Prisoners.
Buchanan—Woman's Way.
Caffin—American Masters of Painting.
Cobb—Old Judge Priest, Paths of Glory.
Coffin—Winning His Way.
Cooke—Story of Lord Roberts.
Crespigny — Where the Path Breaks.
Cutting—Refractory Husbands.
Drew—Embroidery and Design.
Du Bois—League of the Signet Ring.
Ewald—Four Seasons.
Field—Community Civics.
Fifty-two Bible Stories for Childrne.
Forman—Stories of Useful Inventions.
Goodrich—Sign of Freedom.
Grenfell—Down North on the Labrador.
Henty—Jacobite Exile.
Howes—Building by a Builder.
Jepson—Alice Devine.
Judson—Life of Adoniram Judson.
McCall—Breath of the Gods.
Mason—Broken Road.
Merriman—Isle of Unrest.
Mordaunt—Family.
Morris—Our Miss York.
Nicholson—Proof of the Pudding.
Ober—Sir Walter Raleigh.
Philpotte—American Prisoner.
Poole—Harbor.
Reinsch—World Politics at the End of the 19th Century.
Rideout—White Tiger.
Roberts—Backwoodsmen.
Ruddy — From Tenderfoot to Scout.
Sabin—Scarface Ranch.
Stoddard—Little Smoke.
Taft—Popular Government.
This Year's Book for Children.
Trowbridge—Three Scouts.
Turnbull—Handle with Care.
Walling—Violette of Pere Lachaise.
Ward—Story of Joan of Arc.
White—Money and Banking.
Wodehouse—Uneasy Money.
World Almanac and Encyclopedia, 1916.
Wright—When a Man's a Man.

AUTUMN

The purple haze comes creeping o'er the hill
And wraps the valley in its warm embrace;
The tiny asters spread themselves like lace
Along the babbling brook that turns the mill.

The gentle air scarce stirs the woodland still,
As, here and there, through some sun-flooded space,
The yellow leaves come fluttering from their place
In vain attempt the quiet vale to fill.

Why do we mourn to see sweet summer die,
When by her dying we such beauty gain
That we must lift our hearts above?
So when our first griefs come should we ask why
To us must fall this bitter lot of pain,
When through such sorrow we find perfect love?

—Ruth Elaine Baragwanath, in The Christian Advocate.

"Politeness to everyone is the mark of a noble mind. To be polite to the poor, the crippled, the old, proves a boy's real chivalry."

FORD
BROADWAY GARAGE
437 Broadway

Fords overhauled	$10.00
Carbon removed and valves ground for	2.00
Rear axles overhauled	3.00

WORK GUARANTEED
Garage your machine in up-to-date brick garage for $3.00 PER MONTH

AUTOMOBILE DIRECTORY
Automobiles Vulcanizers Machine Shops Garages

"OLDSMOBILE" Light Eight De Luxe
5 Passenger Touring
5 Passenger Roadster
$1325 HERE
GOODELL & BROOKE, Inc. HOEFNER & HUDSON
1220 W. BROADWAY, Sunset 1544, Home Main 280, GLENDALE, CAL.

CHALMERS MOTOR CO. Detroit, Mich. U.S.A. Quality First
L. N. McDOWELL
"SERVICE"
Sunset 1320 Home 2524
Chalmers MOTOR CARS
Cor. Colorado St. & Brand Blvd. Glendale

CONRAD VULCANIZING CO.
822 W. BROADWAY, Ford Agency Bldg., GLENDALE, CAL.
Retreads Guaranteed 3500 Miles. Michelin, Norwalk, Racine Horseshoe, Diamond and Firestone Tires in Stock
TEST OUR GUARANTEE. Tel. Glendale Sunset 1469

Briscoe 4-24 The car with a Half Million Dollar Motor. $725 HERE
KisselKar, Federal Trucks
Phone Glendale 973 for demonstrations
HAGOOD-FERGUSON MOTOR CAR CO.
1102 West Broadway, : : GLENDALE, CAL.

GLENDALE VULCANIZING PLANT
1102 WEST BROADWAY, GLENDALE, CAL.
Highgrade Vulcanizing, Minimum Cost—See Us For Special Tire Offer
S. P. BAKEWELL, Prop. Phone Glendale 973

Central Supply Station
Broadway and Central Ave. Glendale, Cal.
Have installed an additional tank and pump for distillate. We now solicit patronage for distillate as well as for gasoline, oils and auto supplies.

STUDEBAKER Six 50 H.P. $1200.00 Four 40 H.P. 975.00
7-Passenger Touring models and 3-Passenger Roadster. See them at our salesroom and service station, or phone for demonstration.
BRAND BOULEVARD GARAGE, 421 Brand Boulevard.

The Monarch Company
(Brand Boulevard Garage)
Dayton, Tyrian and Kelly-Springfield Tires
Gasoline by our Coupon System, per gallon 18c
Sunset 679 Home Red 83 ACCESSORIES 421 S. Brand Boulevard Glendale.

SMITH-MIDDLEWORTH CO. FORD AGENTS Broadway and Kenwood Sts. GLENDALE
Glendale—Los Angeles—Tropico—Eagle Rock
SERVICE FIRST—Guaranteed Repair Work. Glendale 432; Home 2573.

DODGE BROS. VIM TRUCKS
HUDSON SUPER-SIX
HOWARD W. WALKER DISTRIBUTOR
1105 W. Broadway PHONE SUNSET 46

CHANDLER and MAXWELL
($1295 f. o. b. factory) ($595 f. o. b. factory)
Liberal allowances made on old cars. Phone Sunset 1077.
CUSTER & CLAYTON, Distributors
TEMPORARY HEADQUARTERS: 1312 W. BROADWAY, GLENDALE

MT. LOWE
EXCURSION FARES
EXTENDED TO NOVEMBER 30

$1.50

—Round trip from Los Angeles $1.50—Pasadena $1.25—every day including Sundays and Thanksgiving—tickets on sale by Agents only —return limit seven days—
—GET ABOVE THE FOG, where the sun is shining— see the beautiful Autumn foliage.
—Spend a delightful week or week-end at YE ALPINE TAVERN AND COTTAGES—American plan $3 per day, $15 per week, up— Housekeeping Cottages cheaper—Camp supplies at City prices—Lunch or dinner 75 cents —Special Turkey Dinner Thanksgiving Day $1 —Reservations at P. E. Information Bureau— SECURE FOLDER—Five trains daily from Main Street Station, Los Angeles, 8, 9, 10 A. A. 1:30 and 4 P. M.

PACIFIC ELECTRIC RAILWAY

"Friendly advice," says Uncle Eben, "doesn't do much good 'ceptin' as it relieves de man dat gits it off'n his mind."—Washington Star.

TRY US—WE SELL
RUGS, FURNITURE
WINDOW SHADES, LINOLEUMS
GLENDALE HOUSEFURNISHING CO.
417 BRAND BLVD., GLENDALE, CAL.

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Auto Delivery